## Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination |  |  |  |  |  |  |  |
|-------------------------|---|--|--|--|--|--|--|--|
|                         |   |  |  |  |  |  |  |  |
| 10596222                | COSTEL, LINTA                           |  |  |  |  |  |  |  |
| 10000222                | 333122, 2                               |  |  |  |  |  |  |  |
| Examiner                | Art Unit                                |  |  |  |  |  |  |  |
| Examiner                | Ait Oilit                               |  |  |  |  |  |  |  |
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| JOSE S STEPHENS III     | 3728                                    |  |  |  |  |  |  |  |

| ORIGINAL                                |          |       |  |     |         |   | INTERNATIONAL CLASSIFICATION |                  |  |  |             |  |  |  |  |  |
|---|----------|-------|--|-----|---------|---|------------------------------|------------------|--|--|-------------|--|--|--|--|--|
| CLASS SUBCLASS                          |          |       |  |     | CLAIMED |   |                              |                  |  |  | NON-CLAIMED |  |  |  |  |  |
| 206 308.1                               |          |       |  | В   | 6       | 5 | D                            | 85 / 30 (2006.0) |  |  |             |  |  |  |  |  |
| CROSS REFERENCE(S)                      |          |       |  | Α   | 4       | 5 | С                            | 13 / 10 (2006.0) |  |  |             |  |  |  |  |  |
| ONOGO NEI ENEMOE(S)                     |          |       |  |     |         |   |                              |                  |  |  |             |  |  |  |  |  |
| CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) |          |       |  | CK) |         |   |                              |                  |  |  |             |  |  |  |  |  |
| 206                                     | 1.5      | 308.2 |  |     |         |   |                              |                  |  |  |             |  |  |  |  |  |
|   |          |       |  |     |         |   |                              |                  |  |  |             |  |  |  |  |  |
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|   | 1        |       |  |     |         |   |                              |                  |  |  |             |  |  |  |  |  |

|       | Claims renumbered in the same order as presented by applicant |       |          |       |          |       |          | ☐ CPA ☐ T.D. ☐ R.1.47 |          |       |          |       |          | 47    |          |
|-------|---|-------|----------|-------|----------|-------|----------|-----------------------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original  | Final | Original | Final | Original | Final | Original | Final                 | Original | Final | Original | Final | Original | Final | Original |
| 1     | 1   |       | 17       |       |          |       |          |                       |          |       |          |       |          |       |          |
| 2     | 2   | 12    | 18       |       |          |       |          |                       |          |       |          |       |          |       |          |
| 3     | 3   |       | 19       |       |          |       |          |                       |          |       |          |       |          |       |          |
| 4     | 4   |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
| 5     | 5   |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
| 6     | 6   |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
| 7     | 7   |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
| 8     | 8   |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
| 9     | 9   |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|       | 10  |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|       | 11  |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|       | 12  |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|       | 13  |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
| 10    | 14  |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
| 11    | 15  |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |
|       | 16  |       |          |       |          |       |          |                       |          |       |          |       |          |       |          |

| /JOSE S STEPHENS III/<br>Examiner.Art Unit 3728                | 08/28/2009 | Total Claims Allowed: |                   |  |  |  |
|--|------------|-----------------------|-------------------|--|--|--|
| (Assistant Examiner)   | (Date)     | 12                    |                   |  |  |  |
| /EHUD GARTENBERG/<br>Supervisory Patent Examiner.Art Unit 3728 | 08/31/2009 | O.G. Print Claim(s)   | O.G. Print Figure |  |  |  |
| (Primary Examiner)   | (Date)     | 1                     | 1                 |  |  |  |